



**YOUTH AS THE YEAST
FERMENTING TODAY'S FAMILY**



10th EAO Regional Congress

26/5/2023 - 28/5/2023

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The Tenth Congress of Salesian Cooperators East Asia Oceania Region

**Theme : Youth as the YEAST fermenting TODAY's family
齊家酵母共揮發**

Thursday (Day 0) May 25, 2023

Time	Program	Venue / Remarks
	Onsite Registration	Harbour Plaza 8 Degrees
22:00	Rest	

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Friday (Day 1) May 26, 2023

Time	Program	Venue / Remarks
6:30	Gathering	Harbour Plaza 8 Degrees
7:00	Breakfast (青葉海鮮酒家 Holly Restaurant) 20 SAN SHAN ROAD, TO KWA WAN, KOWLOON	
8:30	Opening Ceremony	TKP School Hall
	• Procession of Colors	National flags (bring your flags)
	• Call the 10th Congress to order	Invite guests on stage
	• Initial Prayer	
	• Opening Address	余中海
	• Welcome Address	石華
9:30	Theme Talk: How can we help the Young be the YEAST Rev. Meldy FIN provincial coordinator	TKP School Hall
11:00	Opening Mass [CIN] Most Rev. Bishop Stephen Chow, S.J. Group photo	Chapel: Mary Help Of Christians Church. Congress T-shirt
12:30	Lunch	TKP School Hall
14:00	Group discussion / Report / Sharing	Breakout rooms - TBA
16:00	Coffee Break	TKP School Hall
16:30	"For the Young" project Report / Sharing (15mins each) by Province: CIN / FIN / FIS / GIA / KOR / THA / VIE	TKP School Hall
	Youth session (1)	Oratory - TKP
19:00	Welcome Dinner	TKP School Hall
20:00	Each province to have a performance	TKP School Hall
21:00	Evening Prayer [FIN+FIS] Meldy and Arlene Goodnight Talk	TKP School Hall
22:00	Rest	
Notes :	[square bracket] indicates the province assigned to take care of that session, e.g. CIN in-charge of Day 1 Opening Mass. Blue Highlighted – parallel session for youth	

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Saturday (Day 2) May 27, 2023

Time	Program	Venue / Remarks
8:30	Morning Mass [THA] Rev. Fr. Peter Niphon Sarachit, SDB	TKP School Hall
9:30	Breakfast	TKP School Hall
10:00	Indication from the World Council World Coordinator / Delegate	TKP School Hall
11:00	(A) Provincial Action Plan for next 3 years	Breakout rooms - TBA
11:00 ~19:00	(B) Youth session (2)	Yim Tin Tsai outing
12:00	Lunch	TKP School Hall
14:00	Provincial Action Plan sharing	TKP School Hall
15:00	Coffee Break	TKP School Hall
15:30	(A) Caucus Session (for voting members only): - Election of Councilors - Discuss/vote to pass motions	TKP School Hall
	(B) visit DB100 Discovery Centre 探之館	Salesian Catechetical Centre
19:00	Dinner 尚宴 21 Evening Prayer & Goodnight talk [GIA]	Shop 10, 1/F, Celestial Place, Celestial Heights, 80 Sheung Shing Street, Ho Man Tin
22:00	Rest	
Notes :	[square bracket] indicates the province assigned to take care of that session.	
	e.g. CIN in-charge of Day 1 Opening Mass.	
	Blue Highlight – parallel session for youth	

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Pentecost Sunday (Day 3) May 28, 2023

Time	Program	Venue/Remarks
8:00	Morning Prayer [TLS] & [IND]	TKP School Hall
8:30	Breakfast	TKP School Hall
9:30	Youth sharing Final Document and Closing Remarks: Dr. Philip Yu, SC, World Councillor-EAO	TKP School Hall
10:30	Closing Mass: [VIE] Rev. Fr. Joseph NGUYEN Thinh Phuoc, SDB **Group photo**	TKP School Hall
12:00	Farewell Lunch (青葉海鮮酒家 Holly Restaurant) 20 SAN SHAN ROAD, TO KWA WAN	
14:00	Congress Adjourn	
	Optional	
14:00	Pilgrimage to Don Bosco Relic	Chapel: Mary Help Of Christians Church
15:00	Procession of Mary Help of Christians	TKP School
Notes:	[square bracket] indicates the province assigned to take care of that session.	
	e.g. CIN in-charge of Day 1 Opening Mass.	
	Blue Highlight – parallel session for youth	

26 May 2023

The ORDER of the MASS

**Friday of the Seventh Week of Easter
(Memorial of Saint Philip Neri, Priest)**

ENTRANCE HYMN

Holy, Holy, Holy

Holy Holy Holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy Holy Holy, merciful and mighty!
God in three Persons, blessed Trinity!

Holy Holy Holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert and art, and ever more shalt be.

Holy Holy Holy! Though the darkness hide thee,
Though the eyes of sinful man thy glory may not see,
Only thou art holy; there is none beside thee,
Per-fect in pow'r, in love, and purity.

Holy Holy Holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy Holy Holy, merciful and mighty!
God in three Persons, blessed Trinity!

THE INTRODUCTORY RITES

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All : **Amen.**

PENITENTIAL ACT

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: **And with your spirit.**

Priest: Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

All: **I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
In what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All : **Amen.**

Kyrie, Eleison

All :	V. Kyrie, Eleison.	R. Kyrie, Eleison.
	V. Christe, Eleison.	R. Christe, Eleison.
	V. Kyrie, Eleison.	R. Kyrie, Eleison.

OPENING PRAYER (Collect)

Priest: Let us pray. (*pause*)
O God, who never cease to bestow the glory of holiness
on the faithful servants you raise up for yourself,
graciously grant
that the Holy Spirit may kindle in us that fire
with which he wonderfully filled
the heart of Saint Philip Neri.
Through our Lord Jesus Christ, your Son
who lives and reigns with you in the unity of the Holy Spirit,
God, forever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

復活期第七周 星期五

讀經一（關於一個已死的耶穌，保祿卻說他還活著。）

恭讀宗徒大事錄 25:13-21

阿格黎帕王同貝勒尼切到了凱撒勒雅，向斐斯托致候。他們在那裏住了多日，斐斯托就將保祿的事件，陳述給王說：「這裏有一個人，是斐理斯留在獄中的囚犯。我在耶路撒冷的時候，司祭長和猶太人的長老告發他，要求定他的罪。我回答他們說：當被告還沒有與原告當面對質，還沒有機會辯護控告他的事以前，就將那人交出，不合羅馬人的規例。及至他們來到這裏，我一點也沒有遲延，次日便坐堂，下令把那人帶來。原告站起來，對他沒有提出一件罪案，是我所逆料的惡事；他們的爭辯，僅是關於他們的宗教及關於一個已死的耶穌，保祿卻說他還活著。我對這爭執不知如何處理，就問他是否願意去耶路撒冷，在那裏受審。可是，保祿卻要求上訴，將他留給皇帝審斷，我便下令留下他，等我解他到凱撒那裏。」

——上主的話。

（默想片刻）

FIRST READING *(Jesus was dead, whom Paul claimed to be alive.)*

A reading from the Acts of the Apostles

(Acts 25:13b-21)

King Agrippa and Bernice arrived in Caesarea on a visit to Festus.
Since they spent several days there, Festus referred Paul's case to the king, saying,
"There is a man here left in custody by Felix.
When I was in Jerusalem the chief priests and the elders of the Jews
brought charges against him and demanded his condemnation.
I answered them that it was not Roman practice
to hand over an accused person before he has faced his accusers
and had the opportunity to defend himself against their charge.
So when they came together here, I made no delay;
the next day I took my seat on the tribunal
and ordered the man to be brought in.
His accusers stood around him, but did not charge him with any of the crimes I suspected.
Instead they had some issues with him about their own religion and about a certain Jesus who had
died but who Paul claimed was alive.
Since I was at a loss how to investigate this controversy, I asked if he were willing to go to
Jerusalem and there stand trial on these charges.
And when Paul appealed that he be held in custody for the Emperor's decision,
I ordered him held until I could send him to Caesar."

- The Word of the Lord.

All : Thanks be to God.

答唱詠 詠 103:1-2,11-12,19-20

【答】：上主在天上立定了自己的寶位。

領： 我的靈魂，請向上主讚頌，我的五內，請向主名讚頌。我的靈魂，
請向上主讚頌，請你不要忘記他的恩寵。

【答】：上主在天上立定了自己的寶位。

領： 就如上天距離下地有多麼高，他待敬畏他者的慈愛也多高；
就如東方距離西方有多麼遠，他使我們的罪離我們也多遠。

【答】：上主在天上立定了自己的寶位。

領： 上主在天上立定了自己的寶位，天下的萬物都屬他的王權統治。
上主的眾天使，請你們讚美上主，你們是執行他命令的大能臣僕。

【答】：上主在天上立定了自己的寶位。

RESPONSORIAL PSALM

Ps 103:1-2, 11-12, 19-20ab

Response: **The Lord has established his throne in heaven.**
(19a)

Bless the LORD, O my soul; and all my being, bless his holy name.
Bless the LORD, O my soul, and forget not all his benefits.

Response: **The Lord has established his throne in heaven.**

For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him. As far as the east is from the west, so far has he put our transgressions from us.

Response: **The Lord has established his throne in heaven.**

The LORD has established his throne in heaven, and his kingdom rules over all.
Bless the LORD, all you his angels, you mighty in strength, who do his bidding.

Response: **The Lord has established his throne in heaven.**

Gospel Acclamation 福音前歡呼 (Jn 14:26)

O..... Surrexit Christus Alleluia!

O..... Cantate Domino Alleluia!

領： 聖神必要教訓你們一切，也要使你們想起，我對你們所說的一切。
The Holy Spirit will teach you everything and remind you of all I told you.

O..... Surrexit Christus Alleluia!

O..... Cantate Domino Alleluia!

Gospel (Feed my lambs, feed my sheep.)

Priest: ✠ **A reading from the holy Gospel according to John**

(Jn 21:15-19)

All reply: ✠ **Glory to you, O Lord.**

After Jesus had revealed himself to his disciples and eaten breakfast with them,
he said to Simon Peter,
“Simon, son of John, do you love me more than these?”
Simon Peter answered him, “Yes, Lord, you know that I love you.”
Jesus said to him, “Feed my lambs.”
He then said to Simon Peter a second time,
“Simon, son of John, do you love me?”
Simon Peter answered him, “Yes, Lord, you know that I love you.”
He said to him, “Tend my sheep.”
He said to him the third time,
“Simon, son of John, do you love me?”
Peter was distressed that he had said to him a third time,
“Do you love me?” and he said to him,
“Lord, you know everything; you know that I love you.”
Jesus said to him, “Feed my sheep.
Amen, amen, I say to you, when you were younger,
you used to dress yourself and go where you wanted;
but when you grow old, you will stretch out your hands,
and someone else will dress you
and lead you where you do not want to go.”
He said this signifying by what kind of death he would glorify God.
And when he had said this, he said to him, “Follow me.”

- **The Gospel of the Lord.**

All : **Praise to you, Lord Jesus Christ.**

[HOMILY]

PRAYERS OF THE FAITHFUL (GENERAL INTERCESSIONS)

Priest: In this celebration in honour of the Father and the Teacher of youth, let us make our prayer to God the Father, who is always ready to listen to the petitions of his children.

1) **普世教會 (CIN)**

領： 請為普世教會的主教、司鐸和執事們祈禱。求主耶穌時常偕同他們，使他們堅守信仰，支持優良的價值，並以維護弱小為己任。
為此，我們同聲祈禱

All: **Lord of Glory, hear our prayer.**

2) World peace (FIN)

領 : For world peace, may we all do our share and get united in bringing peace to the world through our prayers, support and sincere expression of concern especially to those affected, may they remain hopeful in God's unconditional love for them.
Lord, hear our prayer.

All: Lord of Glory, hear our prayer.

3) All Christians (GIA)

領 : For all Christians, that believe in Our Father, may we be the gracious recipients of the miraculous love and providence of Our Lord.
Lord, hear our prayer.

All: Lord of Glory, hear our prayer.

4) Youth (KOR)

領 : Let us pray for the young to find their path of life. Lord God of love, please help the young to love themselves, and always be with them every moment when they are taking on their own path, and give them your strength not to lose their hope even when they get caught in sadness and despair.
Lord, hear our prayer.

청년들을 위하여 기도합시다.

사랑이신 주님, 전세계 곳곳에서 열심히 자신의 길을 찾아가고 있는 청년들을 위하여 기도하오니 그들이 자신을 더 사랑할 수 있도록 도와주시고 한걸음 한걸음 나아가는 길마다 주님이 함께하시어 슬픈일이나 힘든일 속에서도 희망을 잃지않고 살아갈 수 있는 힘을 가질 수 있도록 도와주소서.'

All: Lord of Glory, hear our prayer.

5) Salesians of Don Bosco (GLS)

領 : For Salesian Don Bosco in the EAO region and also around the world.
We pray for all SDB and FMA pastors, as well as the entire salesian family, to keep the promise of Don Bosco, Damihí Aminas Cetera Tolle, to work harder, reach more young people, bring more young people closer to God. Helping young people not only be smart and pursue earthly things, but also pursue heavenly things. Hopefully, with the vision and mission of the salesians, many young people will know and love God more.
Lord, hear our prayer.

All: Lord of Glory, hear our prayer.

6) Salesian Cooperators (SIN)

領 : We pray for all the troubled, at-risk, disadvantaged and the poor young people of the world, that Our Lord will bless them and have mercy on them and that we may, as our founder Don Bosco was a pioneer in the field, continue to be the hands and feet of Christ to bring His love to them.
Lord, hear our prayer.

All: Lord of Glory, hear our prayer.

7) **Own intention (FIS)**

領： For all of us members of the Salesian Family gathered here today, may we continue our zeal of commitment and dedication to be for and with the young as they journey to holiness.
Lord, hear our prayer.

(VISAYA VERSION)

Para kanatong miyembro sa Pamilyang Salesyano nga nagkatapok karong mga adlaw, nga hinaut atong ipadayon ang atong kadasig sa dedikasyon ug pasalig para sa kabatan-unan sa pag-uban kanila sa ilang panaw padulong sa pagkabalaan.

All: Lord of Glory, hear our prayer.

Priest: Ever faithful God, you gave Saint John Bosco a great and generous heart; hear our prayer, that with your Spirit as our guide we may strive to live out each day what we have asked for with faith. Grant this through Christ our Lord.

All: Amen

THE LITURGY OF EUCHARIST

Offertory Hymn:

Blessed Are You

1. Blessed are You O Lord, God of creation
Thro' Your goodness we have this bread to offer.

Refrain: (Repeat Once)

We come together, united with Jesus.

We sing together, praise You forever.

2. Blessed are You O Lord, God of creation
Thro' Your goodness we have this wine to offer.
3. Blessed are You O Lord, God of creation
Thro' Your goodness we have our life to offer.

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

PRAYER OVER THE GIFTS

Priest: Let us pray. (*pause*)

As we offer you the sacrifice of praise, O Lord,
we ask that by the example of Saint Philip we may always give ourselves cheerfully
for the glory of your name and the service of our neighbor.
Through Christ our Lord.

All: **Amen.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE

Preface II of the Ascension of the Lord

(The mystery of the Ascension.)

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For after his Resurrection
he plainly appeared to all his disciples
and was taken up to heaven in their sight,
that he might make us sharers in his divinity.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

Sanctus - Missa de Angelis (Holy, Holy, Holy)

**All: Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.**

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

**Priest: You are indeed Holy, O Lord, the fount of all holiness.
Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the dewfall,
so that they may become for us the Body and + Blood of our Lord Jesus Christ.
At the time he was betrayed and entered willingly into his Passion,
he took bread and, giving thanks, broke it, and gave it to his disciples, saying:**

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

**In a similar way, when supper was ended,
he took the chalice and, once more giving thanks,
he gave it to his disciples, saying:**

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

Priest: The mystery of faith.

(The Mystery of Faith)

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection,
we offer you, Lord, the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world,
and bring her to the fullness of charity, together with Francis our Pope
and [Stephen] our Bishop, [and his assistant Bishops] and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse with the blessed Apostles,
and all the Saints who have pleased you throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

All: **Amen.**

THE COMMUNION RITE

Priest: At the Savior's command and formed by divine teaching, we dare to say:

Pater Noster (Our Father)

All: **Pater noster, qui es in caelis,
Sanctificétur nomen tuum.
Advénia regnum tuum.
Fiat volúntas tua,
Sicut in caelo, et in terra.
Panem nostrum quotidiánum da nobis hódie,
Et dimítte nobis débíta nostra,
Sicut et nos dimíttimus debitóribus nostris.
Et ne nos indúcas in tentatiónem,
Sed libera nos a malo.
Amen.**

All: **Our Father, who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,**

but deliver us from evil. Amen.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin
and safe from all distress, as we await the blessed hope
and the coming of our Savior, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you;
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: Let us offer each other the sign of peace.

Agnus Dei - Missa de Angelis (Lamb of God)

All: **Agnus Dei, qui tollis peccata mundi,
miserere nobis.**

**Agnus Dei, qui tollis peccata mundi,
miserere nobis.**

**Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.**

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

HOLY COMMUNION

Panis Angelicus
Panis angelicus fit panis hominum;
Dat panis coelicus figuris terminum:
O res mirabilis! Manducat Dominum.
Pauper, pauper, servus et humilis.
Pauper, pauper, servus et humilis.
Panis angelicus fit panis hominum;
Dat panis coelicus figuris terminum:
O res mirabilis! Manducat Dominum.
Pauper, pauper, servus et humilis.
Pauper, pauper, servus et humilis.

PRAYER AFTER COMMUNION

Priest: Let us pray (*pause*)
Having fed upon these heavenly delights, we pray, O Lord,
that in imitation of Saint Philip we may always long for that food by which we truly live.
Through Christ our Lord.
All: **Amen.**

THE CONCLUDING RITE

Priest: The Lord be with you.
All: **And with your spirit.**

SOLEMN BLESSINGS

Priest: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
All: **Amen.**

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

FINAL HYMN

Amazing Grace (奇妙救恩)

1. **Amazing grace how sweet the sound, That saved a wretch like me!**
I once was lost, but now I'm found, Was blind but now I see.
2. **'Twas grace that taught my heart to fear, And grace my fears relieved;**
How precious did that grace appear, The hour I first believed!
3. **Through many dangers, toils, and snares I have already come;**
This grace hath brought me safe thus far, And grace will lead me home.
4. **When we've been here ten thousand years, Bright, shining as the sun,**
We've no less days to sing God's praise, Than when we first begun.

奇妙救恩

奇妙救恩何等甜蜜救我可憐罪人
我曾失喪今復皈依瞎眼今得看見
主恩浩蕩我心敬畏復使我得安慰
起初相信至今不疑此恩何等寶貴
一生路途都靠此恩克勝困苦艱辛
藉它引導一路平安直到天上家鄉
在天之邊光明燦爛永遠感謝稱讚
永永遠遠無盡無窮歡喜快樂萬年

26 May 2023

EVENING PRAYER

INTRODUCTORY RITUAL

(Quieting Moment: Background Music)

Leader:

Father of all goodness and grace, we come in your presence tonight as your chosen people called to be like the yeast among the youth. Our hearts are overflowing with gratitude and joy as one family of Salesian servants journeying together towards the fulfillment of Your Kingdom in our respective Provinces. Our first day of encounter with the different members of the EAO Region gives us all that eagerness and appreciation of how You have been blessing each of us in our role in the Salesian Family, as sons and daughters building and working together to make every human being feel and recognize Your Son in a more credible way.

(Background music: “Chariots of Fire”?)

(Three representatives: a Sister, a Priest and a Cooperator— stand at the beginning of the procession with small glass bowls containing yeast and salt, and a lighted candle.)

Leader:

Yeast... light... salt. Everyday elements we often take for granted but used by Jesus in the Gospel as metaphors for those who choose to follow Him. Silently carrying out their primary purpose, they provide our table with bread and our meals with savor; they dissipate darkness with every light they lit. Christians, too, are enjoined to bring joy, zest and enlightenment to the world through the faith-filled and generous fulfilment of the duties of their state in life.

(Person bearing yeast walks ahead of the other two as all three move to the front to place their symbols at the foot of Mary’s statue on the stage):

Leader: Please all stand:

Gospel Reading: Luke 13:20

Reader 1: **A reading from the Holy Gospel according to St. Luke.**

Again, Jesus said, “To what shall I compare the kingdom of God? It is like yeast that a woman took and mixed in with three measures of wheat flour until the whole batch of dough was leavened.”

- **The Gospel of the Lord.**

All : **Praise to you, Lord Jesus Christ.**

Intercessions:

Leader: As one EAO Region gathered to celebrate the good things we have received from our God, let us confidently lift our prayers to Him as we say,

All : **God of goodness, hear us.**

1. For our Holy Father, Pope Francis who, as leaven of holiness, guides the Church with wisdom and fortitude of the Spirit, we pray...

All : **God of goodness, hear us.**

2. For the Rector Major, Ángel Fernández Artime who animates the Salesian Family to be leaven of unity as we carry out our educative mission in synodality, we pray...

All : **God of goodness, hear us.**

3. For all SDBs around the world, who, in their ministry mirrors Don Bosco as leaven of loving kindness, we pray...

All : **God of goodness, hear us.**

4. For all FMAs, enriching the Salesian Family as leaven of tenderness and communion, we pray...

All : **God of goodness, hear us.**

5. For all the Provincial and Local Councilors in the EAO Region, who strive to be leaven of harmony in respective Provinces and local centers, generating life according to the charism of Don Bosco and Mother Mazzarello, we pray...

All : **God of goodness, hear us.**

6. For our government leaders who, as leaven of integrity, strive to serve for the good of the people in spite of the various challenges they encounter, we pray...

All : **God of goodness, hear us.**

7. For all our family members, benefactors and friends who, as leaven of generosity, share their resources for the fulfillment of our mission for the young, we pray...

All : **God of goodness, hear us.**

8. For the young entrusted to us who, as leaven of hope, courageously respond to God's call to holiness and service, we pray...

All : **God of goodness, hear us.**

9. For all of us present here who, as leaven of commitment, strive to say yes to be the yeast in the human family today, we pray...

All : **God of goodness, hear us.**

Leader:

May our prayers of thanksgiving be pleasing in your sight, O Lord, so that we may receive from your mercy the love we need to be sharers of hope and joy to one another. We ask this through Christ Our Lord.

All : **Amen.**

Leader:

We, your children, unworthy though we are, yet we humbly acknowledge your Holy Spirit's steering in each of the representative present in this EAO Congress. Our shared experiences show us that You are constantly working in and through people's lives throughout the world. May our coming together as a family strengthen us in our continuous dedication of forever saying YES to Your holy will in the here and now of our history as a Church.

We lift all these in the name of Your beloved Son Jesus Christ who gathers and leads us all to your Kingdom where love is the rule and forgiveness is forever. This we pray through the powerful intercession of Our Lady Help of Christians.

All : **Amen.**

Mary Help of Christians, **pray for us!**

26 May 2023

Goodnight Talk

of Flora May Figuraccion

Goodnight Talk

Unprocessed wounds would be transmitted to others. This reminded me of encounters i had with young people who are struggling and continue to struggle because of experiences of violence made against them.

Mary, a young religious, Mark, a seminarian and John, an out of school youth. Identified in the community to be difficult individuals, they were not only hiding their dark secrets; they are also hurting other young people close to them.

Today 2 out of 3 under ages 12-17 are victims of abuse. How can we help young people who are having difficulties because of a past that left them alone and broken?

As Salesian Cooperators, called to be yeast in the human family, we are not only prepared to be educators of the heart, we are also tasked to prepare people especially the young for the world of today. We are challenged to a point of no return to decide and open ourselves to new horizons for the charism of Don Bosco with the path that the church is taking on - in this case through SAFEGUARDING otherwise we become irrelevant and be extinct in the years to come.

Let us make a bold statement in defense of the young in our own capacity as lay people. Let us be advocates to Break the Silence against violence by creating venues for safe disclosures of abuses made against children and youth. As an association working for them, let us promote child safety and protection by creating and adopting a child protection policy in our local centers. In doing this, we will be guided what to do, where to find help, or how to do about when faced with the issues of protecting the young in our journey of sanctifying the world from within.

In my journey of embracing the ultimate goal of Don Bosco's mission of salvation for the young and the transformation of society, i had discovered first and foremost that first step begins with me - by owning the mission, discovering my giftedness with tireless diligence and practicing resilience in the face of obstacles - indeed i had witnessed how my little contribution come a long, long way when connected to a network of help.

After bravely admitting that they needed help, supported by their families and communities, Sister Therese is now undergoing rehabilitation. Seminarian Mark requested for regency to allow healing while John reported to be at peace with himself and now dreams of going back to school. In time, when their wounds would heal, they can also transmit healing.

Though the task of helping the young is overwhelming and enormous. Just like the young girl who was seen by many picking up and throwing back each starfish she finds among the hundreds others washed up during a terrible storm. When told by a bystander that she cannot save all these starfish, after feeling crushed and deflated, she bent down, picked up another starfish and threw it back into the sea. Looking up at the bystander, she replied, "Well, i made a difference for that one!"

Who knows, the difference we made for the last, the least, and the lost is actually our only salvation, too. Goodnight!

Flora May Figuracion
ASC-FIS
Member, CIST-C
(Catholic Independent Safeguarding Team - Cebu)

27 May 2023

The ORDER of the MASS

Saturday of the Seventh Week of Easter Mass in the Morning

ENTRANCE HYMN

All the Earth, Proclaim the Lord

All the earth proclaim the Lord; Sing your praise to God. (x2)

1. Serve you the Lord, hearts filled with gladness.
Come into God's presence singing for joy!
2. Know that the Lord is our Creator. Yes,
God is our Father; we are His own.
3. Enter the gates bringing thanksgiving;
O enter the courts while singing God's praise.
4. Our Lord is good, with love enduring;
God's word is abiding now with us all.

All the earth proclaim the Lord; Sing your praise to God. (x2)

ENTRANCE ANTIPHON

(Rom 5: 5; cf. 8: 11)

The love of God has been poured into our hearts
through the Spirit of God dwelling within us, alleluia.

THE INTRODUCTORY RITES

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All : **Amen.**

PENITENTIAL ACT

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

Priest: Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

All: **I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
In what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All : **Amen.**

Priest: Lord, have mercy.	All : Lord, have mercy.
Christ, have mercy.	All : Christ, have mercy.
Lord, have mercy.	All : Lord, have mercy.

OPENING PRAYER (COLLECT)

Priest: Let us pray. (*pause*)
Grant, we pray, almighty God,
that we, who have celebrated the paschal festivities,
may by your gift hold fast to them
in the way that we live our lives.
Through our Lord Jesus Christ, your Son
who lives and reigns with you in the unity of the Holy Spirit,
God, forever and ever

All: **Amen.**

THE LITURGY OF THE WORD

FIRST READING (Paul remained at Rome, proclaiming the Kingdom of God.)

A reading from the Acts of the Apostles

(Acts 28:16-20, 30-31)

When he entered Rome, Paul was allowed to live by himself,
with the soldier who was guarding him.
Three days later he called together the leaders of the Jews.
When they had gathered he said to them, “My brothers,
although I had done nothing against our people or our ancestral customs,
I was handed over to the Romans as a prisoner from Jerusalem.
After trying my case the Romans wanted to release me,
because they found nothing against me deserving the death penalty.
But when the Jews objected, I was obliged to appeal to Caesar,
even though I had no accusation to make against my own nation.
This is the reason, then, I have requested to see you and to speak with you,
for it is on account of the hope of Israel that I wear these chains.”
He remained for two full years in his lodgings.
He received all who came to him, and with complete assurance
and without hindrance he proclaimed the kingdom of God
and taught about the Lord Jesus Christ.
The Word of the Lord.

All : **Thanks be to God.**

บทอ่านจากหนังสือกิจการอัครสาวก

(กจ 28:16-20, 30-31)

เมื่อมาถึงกรุงโรม เปาโลได้รับอนุญาตให้อยู่ตามลำพัง โดยมีทหารคนหนึ่งเป็นผู้ควบคุม

สามวันต่อมา เปาโลเรียกบรรดาผู้นำชาวยิวมาพบที่บ้าน เมื่อคนเหล่านี้มาชุมนุมกัน
เปาโลพูดกับเขาว่า “พี่น้องทั้งหลาย แม้ว่าข้าพเจ้าไม่ได้ทำสิ่งใดผิดต่อประชาชนชาวยิว
หรือขัดกับธรรมเนียมประเพณีของบรรดาบรรพบุรุษ
แต่ชาวยิวที่กรุงเยรูซาเล็มก็ยังจับกุมข้าพเจ้าและมอบตัวให้ชาวโรมัน
ชาวโรมันได้สวนและต้องการจะปล่อยข้าพเจ้า เพราะข้าพเจ้าไม่มีความผิดที่สมควรต้องตาย
แต่เมื่อชาวยิวคัดค้าน ข้าพเจ้าจำเป็นต้องยื่นอุทธรณ์ต่อพระจักรพรรดิ
ข้าพเจ้าไม่มีเจตนาที่จะกล่าวหาเพื่อนร่วมชาติของข้าพเจ้าเลย เพราะเหตุนี้
ข้าพเจ้าจึงขอพบเพื่อพูดคุยกับท่านทั้งหลาย ข้าพเจ้าถูกพันธนาการเช่นนี้
ก็เพราะความหวังของชาวอิสราเอลนั่นเอง”

เปาโลพักอยู่ในบ้านเช่าเป็นเวลาสองปีเต็ม และต้อนรับทุกคนที่มาเยี่ยม
ประกาศพระอาณาจักรของพระเจ้า
และสอนความจริงเรื่องพระเยซูคริสต์องค์พระผู้เป็นเจ้าอย่างกล้าหาญโดยไม่มีอุปสรรคใดๆ

RESPONSORIAL PSALM

(Ps 11:4, 5 and 7)

All : The just will gaze on your face, O Lord.
(Ps 7b)

The LORD is in his holy temple; the LORD's throne is in heaven.
His eyes behold, his searching glance is on mankind.

All : The just will gaze on your face, O Lord.

The LORD searches the just and the wicked; the lover of violence he hates.
For the LORD is just, he loves just deeds; the upright shall see his face.

All : The just will gaze on your face, O Lord.

Make me a Channel of Your Peace

1. Make me a channel of your peace
Where there is hatred let me bring your love
Where there is injury, your pardon Lord
And where there is doubt true faith in You
2. Make me a channel of your peace
Where there is despair in life let me bring hope
Where there is darkness only light
And where there's sadness ever joy

Oh, Master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul.
3. Make me a channel of your peace
It is in pardoning that we are pardoned
It is in giving to all men that we receive
And in dying that we are born to eternal life.

Gospel Acclamation

Sing Hallelujah to the Lord (x3)
Sing hallelujah, Sing hallelujah. Sing hallelujah to the Lord.
Jesus is Lord of heaven and earth
Jesus is Lord of heaven and earth
Jesus is Lord, Jesus is Lord, Jesus is Lord of heaven and earth.

I will send to you the Spirit of truth, says the Lord; he will guide you to all truth. (Jn 16:7, 13)

Sing Hallelujah to the Lord (x3)
Sing hallelujah, Sing hallelujah. Sing hallelujah to the Lord.
Jesus is Lord of heaven and earth
Jesus is Lord of heaven and earth
Jesus is Lord, Jesus is Lord, Jesus is Load of heaven and earth.

Gospel

(As the Father sent me, so I send you: Receive the Holy Spirit.)

Priest : The Lord be with you.

All: **And with your spirit.**

Priest: ✠ **A reading from the holy Gospel according to John**

(21:20-25)

All : ✠ **Glory to you, O Lord.**

Peter turned and saw the disciple following whom Jesus loved,
the one who had also reclined upon his chest during the supper
and had said, “Master, who is the one who will betray you?”

When Peter saw him, he said to Jesus, “Lord, what about him?”

Jesus said to him, “What if I want him to remain until I come?

What concern is it of yours?

You follow me.”

So the word spread among the brothers that that disciple would not die.

But Jesus had not told him that he would not die,

just “What if I want him to remain until I come?

What concern is it of yours?”

It is this disciple who testifies to these things

and has written them, and we know that his testimony is true.

There are also many other things that Jesus did,

but if these were to be described individually,

I do not think the whole world would contain the books

that would be written.

Priest: **The Gospel of the Lord.**

All : **Praise to you, Lord Jesus Christ.**

บทอ่านจากพระวรสารตามคำบอกเล่าของนักบุญยอห์น

(ยอห์น 21:20-25)

เมื่อเปโตรเหลียวไปดู ก็เห็นศิษย์ที่พระเยซูเจ้าทรงรักตามมา เป็นคนที่เอนกายชิดพระอุระพระเยซูเจ้าในการเลี้ยงอาหารค่ำ และทูลถามพระองค์ว่า “พระเจ้าข้า ผู้ที่ทรยศพระองค์เป็นใคร” เมื่อเปโตรเห็นเขา ก็ทูลถามพระเยซูเจ้าว่า “คนนี้จะเป็นอย่างไร พระเจ้าข้า” พระเยซูเจ้าตรัสกับเขาว่า “ถ้าเราอยากให้เขาอยู่จนกว่าเราจะกลับมา ธุระอะไรของท่านเล่า ท่านจงตามเรามาเถิด” ดังนั้น จึงมีเรื่องที่เขาถือกันไปในกลุ่มบรรดาพี่น้องว่าศิษย์คนนี้จะไม่ตาย แต่พระเยซูเจ้ามิได้ตรัสว่า “เขาจะไม่ตาย” แต่ตรัสว่า “ถ้าเราอยากให้เขาอยู่จนกว่าเราจะกลับมา ธุระอะไรของท่านเล่า”

นี่คือศิษย์ที่เป็นพยานถึงเรื่องราวเหล่านี้ และเขียนบันทึกไว้ พวกเราว่าคำพยานของเขานั้นเป็นความจริง

ยังมีเรื่องราวอื่นๆ อีกมากมายที่พระเยซูเจ้าทรงกระทำ ซึ่งถ้าจะเขียนลงไว้ทีละเรื่องทั้งหมด ข้าพเจ้าคิดว่า โลกทั้งโลกคงไม่พอบรรจุหนังสือที่จะต้องเขียนนั้น

[HOMILY]

THE LITURGY OF EUCHARIST

Offertory Hymn:

Blessed be God

4. Blest are You Lord, God of all creation
Thanks to Your goodness.
This bread we offer Fruit of the earth
Work of our hands
It will become the Bread of Life!

Rit.

Blessed be God, Blessed be God, Blessed be God, Forever, Amen!
Blessed be God, Blessed be God, Blessed be God, Forever, Amen!

5. Blest are You Lord. God of all creation
Thanks to Your goodness.
This wine we offer Fruit of the earth,
work of our hands
It will become the Cup of Joy!

Rit.

Blessed be God, Blessed be God, Blessed be God, Forever, Amen!
Blessed be God, Blessed be God, Blessed be God, Forever, Amen!

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Let us pray. (*pause*)
May the Holy Spirit coming near, we pray, O Lord,
prepare our minds for the divine Sacrament,
since the Spirit himself is the remission of all sins.
Through Christ our Lord.

All: **Amen.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE OF PENTECOST

Preface I of the Ascension of the Lord

(The mystery of the Ascension.)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.
For the Lord Jesus, the king of glory,
conqueror of sin and death,
ascended to the highest heavens,
as the angels gazed in wonder.

Mediator between God and man, judge of the world and Lord of hosts,
he ascended, not to distance himself from our lowly state
but that we, his members, might be confident of following
where he, our Head and Founder, has gone before.
Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

Holy, Holy, Holy

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest: You are indeed Holy, O Lord,
the fount of all holiness.
Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the dewfall,
so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:
TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

(The Mystery of Faith)

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with **Francis** our Pope
and **Stephen** our Bishop, [and his assistant Bishops]
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.

Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse
with the blessed Apostles,
and all the Saints who have pleased you throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

All: **Amen.**

THE COMMUNION RITE

Priest: At the Savior's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

All: **For the kingdom,
the power and the glory are yours
now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you;
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: Let us offer each other the sign of peace.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

HOLY COMMUNION

Let us exalt His name together

1. At all times I will bless Him
His praise will be in my mouth
My soul makes its boast in the Lord
The humble man will hear of Him
The afflicted will be glad
And join with me to magnify the Lord

Rit.

Let us exalt His name together, forever
I sought the Lord, He heard me
And delivered me from my fears.
Let us exalt His name together, forever
O sing His praises magnify the Lord

2. The angel of the Lord encamps
Round those who fear His name
To save them and deliver them from harm
Though lions roar with hunger.
We lack for no good thing
No wonder then we praise Him with our song

Rit.

Let us exalt His name together, forever
I sought the Lord, He heard me
And delivered me from my fears.
Let us exalt His name together, forever
O sing His praises magnify the Lord

3. Come children now and hear Him
If you would see long life
Just keep your lips from wickedness and lies
Do good and turn from evil
Seek peace instead of strife
Love righteousness and God will hear your cry.

Rit.

Let us exalt His name together, forever
I sought the Lord, He heard me
And delivered me from my fears.
Let us exalt His name together, forever
O sing His praises magnify the Lord

PRAYER AFTER COMMUNION

Priest: Let us pray (*pause*)
Hear in your compassion our prayers, O Lord,
that, as we have been brought
from things of the past to new mysteries,
so, with former ways left behind,
we may be made new in holiness of mind.
Through Christ our Lord.

All: **Amen.**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit,

All: **Amen.**

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

FINAL HYMN

A Little village Juggler

Now there was once a little village juggler
Who thought of plans his heart could not contain
The many troubles encountered on his journey
With faith and hope he calmly overcame.
One day he dreamed he'd be a loving shepherd
transforming wolves into submissive sheep.
Across the world, to youth of many culture
she's still a father and friend to those who seek.

Rit:

Father John Bosco, friend of all young people
You are our leaders sent from above.

Your smile reminds us
that "Happiness consists in doing our duty, cheerfully with love"

Today our world is still in need of people.
Who spend their lives for truth and honesty;
Who give themselves in service to their neighbor;
Who dare to be the change they want to see.
Are we the ones to follow in their footsteps?
Will we allow our talents to unfurl?
Is not our duty far deeper than good fortune?
Are we resolved to build a better world?*

Rit:

Father John Bosco, friend of all young people
You are our leaders sent from above.
Your smile reminds us
that "Happiness consists in doing our duty, cheerfully with love"

27 May 2023

Evening Prayer

EVENING PRAYER GIA

Lord, we're grateful that you have gathered us here in Hong Kong
In the name of St. John Bosco.
We're honored to work for the youth, especially those who're in need
as Don Bosco has entrusted to us.
We're blessed to be called to join the world wide Salesian Family.
We're so happy to encounter face to face our Salesian
brothers and sisters
With whom we are bound by our love for St. John Bosco.

Let us pray together,
Hail Mary full of Grace, the Lord is with thee.
Blessed are thou amongst women and blessed is the fruit of thy womb Jesus.
Holy Mary Mother of God,
pray for us sinners now and at the hour of our death
Amen.

Mary, Help of Christians, pray for us.

28 May 2023

Morning Prayer

OPENING PRAYER

The Triune God, Almighty and Eternal, loving and merciful, we give praise and thanks to you, O God, for your inclusion and blessing to all of us that you have gathered in this place in good health, safe and full of joy.

Thanks be to God for his grace, we can gather here this morning, on Sunday, the 3rd day of the Congress, in good health. We gather in God's love to pray together before we start our activities.

Holy God, you are good, you are the most extraordinary creator, you sent Jesus Your Son to direct us to the right path. Guide us today, the 3rd day of our Congress. Bless always all that we will do today. Pour out Your Holy Spirit so that everything we do today, all decisions we will make today, are always under Your guidance and according to Your will. Father, Strengthen the unity between us in this organization, and renew our spirit of love for one another, so that we can continue to be friends in Your circle of love. Grow a sense of peace, a sense of brotherhood in the organization of the Association of Salesian Cooperators, we always help each other, and with this we can show the world Your love and mercy. Use us as instruments of peace, proclaiming Your gospel, through what we do in our organization. Give encouragement to all our young people who are under the auspices of this organization, hopefully with their youthful enthusiasm, they can spread Your love to this world.

God the Father, we present all of this to Your presence, for the sake of Jesus Christ, Your Son, our Lord, and Mediator, who is united with You and the Holy Spirit, lives, and reigns, now and for all time.

Amen.

ORASAUN DAHULUK

Na'i Santisima Trindade, poderoso, no laranluak, handominain, Ami hasa'eagradesebaIta Boot, Ami niaMaromak, dan akompanamentu, no grasamaiamihotunebeIta Boot halimurhamutukihafatinidane'e, ho saudediak, no ho larannakonuhosolok.

Agradese wain Na'i Ami niaMaromak, bagrasahotunebeIta Boot fomaiami, hodiambilaliburhamutukihadaderkmanekidane'e, iahdominggune'e, lorondatulukihaaminia kongresu Ass. SalesianosCooperadores, ihasitaunaunnebediaktebes. Ami haliburhamutukiha ne, iha Nail naidominromak, atuharohanhamutuk molo kami hahuaminiaatividades sir aba loronohinnian.

Na'i Aman Santu, Ita Boot laranluaktebes, Na'I Aman ne'ebe halo buathotu, Ita Boot harukaIta Oan mesak Jesus Kristuatuloriamibadalannebediak. Gui amiba, ihaloronidaohinne'e, ihalorondatulukKongresuAssosiasaunSalesianosCooperadores, haraikgrasanafatinmaiamihotu hofensaunmaiamibabuathotunebeamihala'oihaloronohinne'e. HaraikIta Boot nia Espiritu, atubuathotune'ebeamihalaoloronohin, desisaunhotunebeamiatufotiihaloronohin, tuirita boot niahakarak no ihaIta Boot niagrasanafatin. Aman, amiNa'i, halo amihamutuknafatin, unidonafatinihaaminiaAssosiasaunSalesianosKoperadoresidane'e, hafoun no haburasnafatinidominihaamihotu-hotuniafuan, atua mi belehadominafatinaminiaassosiasaunidane'e. Liu husibuataktividadehotunebeamihalo, amibelehahi no hanailiu tan Ita Boot Ami Aman.

Haburasnafatin dame, unidadihaaminiaorganisasaun nee, amibeleajudamalunafatin, no liuhusiidane'eamibelehatudubamundu, Ita Domin no Ita Laran luak. Usaaminudar instrument dame, hodiha klakenevangelhoba ema seluk, liuhusibuathirakne'ebeamihalo ihaaminiaorganisasaunidane'e. Foforsa no koragemnafatin baa mi niaoan foin sa'esiranebehalibur an hamutukihaorganisasaunidane'e, amiharohan, atu ho siraniaforsajuventudene'e sir abele haklaken no habelarItadominbamundo.

Aman Maromak, buathotune'eamiharohaniha Ami Na'IJesusKristunianaran, hamutuk ho Espiritu Santu.

Amen.

The ORDER of the MASS

28 May 2023

PENTECOST SUNDAY Solemnity At the Mass during the Day

ENTRANCE HYMN

Come Holy Ghost

Come, Holy Ghost, Creator blest,
And in our hearts take up Your rest;
Come with Your grace and heav'nly aid
To fill our hearts which You hast made,
To fill our hearts which You hast made.

O Comforter, to You we cry,
The heav'nly gift of God most high;
The font of life, and fire of love,
And sweet anointing from above,
And sweet anointing from above.

To ev'ry sense Your light impart
And shed Your love in ev'ry heart.
To our weak flesh, Your strength supply;
Unfailing courage from on high,
Unfailing courage from on high.

O grant that we through You may come
To know the Father and the Son,
And hold with firm, unchanging faith,
That You art Spirit of Them both,
That You art Spirit of Them both.

Now let us praise, Father and Son,
And Holy Spirit, with Them One;
And may the Son on us bestow
The gifts that from the Spirit flow,
The gifts that from the Spirit flow.

THE INTRODUCTORY RITES

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All : **Amen.**

PENITENTIAL ACT

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

Priest: Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

All: **I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
In what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All : **Amen.**

Kyrie, Eleison

All :	V. Kyrie, eleison.	R. Kyrie, eleison.
	V. Christe, eleison.	R. Christe, eleison.
	V. Kyrie, eleison.	R. Kyrie, eleison

GLORIA

Priest: **Glory to God in the highest,**

All: **and on earth peace to people of good will.**

**We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,**

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

OPENING PRAYER (COLLECT)

Priest: Let us pray. (*pause*)

O God, who by the mystery of today's great feast

sanctify your whole Church in every people and nation,

pour out, we pray, the gifts of the Holy Spirit

across the face of the earth

and, with the divine grace that was at work

when the Gospel was first proclaimed,

fill now once more the hearts of believers.

Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

FIRST READING (They were all filled with the Holy Spirit and began to speak.)

A reading from the Acts of the Apostles

(2:1-11)

When the time for Pentecost was fulfilled, the apostles were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

The Word of the Lord.

All : **Thanks be to God.**

RESPONSORIAL PSALM (104:1, 24, 29-30, 31, 34)

All : **Lord, send out your Spirit, and renew the face of the earth.** (Cf. Ps 104:30)

Bless the Lord, O my soul! O Lord, my God, you are great indeed!
How manifold are your works, O Lord! the earth is full of your creatures.

All : **Lord, send out your Spirit, and renew the face of the earth.**

If you take away their breath, they perish and return to their dust. When you send forth your spirit, they are created, and you renew the face of the earth.

All : **Lord, send out your Spirit, and renew the face of the earth.**

May the glory of the Lord endure forever; may the Lord be glad in his works! Pleasing to him be my theme; I will be glad in the Lord.

All : **Lord, send out your Spirit, and renew the face of the earth.**

SECOND READING (In one Spirit we were all baptized into one body.)

A reading from the first Letter of Saint Paul to the Corinthians (12:3b-7, 12-13)

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

The Word of the Lord.

All : Thanks be to God.

SEQUENCE

All : Come, Holy Spirit, come!
And from your celestial home
Shed a ray of light divine!

Come, Father of the poor!
Come, source of all our store!
Come, within our bosoms shine.

You, of comforters the best;
You, the soul's most welcome guest;
Sweet refreshment here below;

In our labor, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.

O most blessed Light divine,
Shine within these hearts of yours,
And our inmost being fill!

Where you are not, we have naught,
Nothing good in deed or thought,
Nothing free from taint of ill.

Heal our wounds, our strength renew;
On our dryness pour your dew;
Wash the stains of guilt away:

Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

On the faithful, who adore
And confess you, evermore
In your sevenfold gift descend;

Give them virtue's sure reward;
Give them your salvation, Lord;
Give them joys that never end.
Amen. Alleluia.

Gospel Acclamation

**Come Holy Spirit, fill the hearts of your faithful. Enkindle in them the fire of your love,
Alleluia!**

Come, Holy Spirit, fill the hearts of the faithful and kindle in them the fire of your love.

**Come Holy Spirit, fill the hearts of your faithful. Enkindle in them the fire of your love,
Alleluia!**

GOSPEL

(As the Father sent me, so I send you: Receive the Holy Spirit.)

Priest : The Lord be with you.

All: **And with your spirit.**

Priest: ✠ A reading from the holy Gospel according to John (20:19-23)

All : ✠ **Glory to you, O Lord.**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Priest: **The Gospel of the Lord.**

All : **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

**All : I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(*At the words that follow up to and including and became man, all bow.*)
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.**

First Apostolic Promise (See separate sheet)

1. Recommendation of Aspirants

Coordinator: Dear Father† , on behalf of the China Province, may I request your kind witness to the First Apostolic Promise of the Aspirants who are well prepared for the entrance into the Association. Today we have [number] sisters and brothers, whom we know that they have been through the journey of initial formation with acceptable understanding and apostolic service, after knowing the Association and its founder St. John Bosco. Therefore, the Provincial Council approved their personal request for the entrance into the Association.

Celebrant: Sisters and brothers ready for the Apostolic Promise, please come up.
(MC read out the name of each aspirant who then come up and stand in front of the altar)

2. Enquiry of entrance qualification

Celebrant: What do you aspire?

Aspirants: I aspire to become a Salesian Cooperator.

Celebrant: What do you know about the Salesian Cooperators?

Aspirants: We understand that the Association of Salesian Cooperators was officially set up as a “Pious Union” by St. John Bosco himself, the third branch of the Salesian Family. From the very beginning, they are together with and share the same charism as the Salesians of Don Bosco (SDB) and Daughters of Mary Help of Christians (FMA), who are dedicated in the Church to an extensive apostolate among the young and the poor.‡

Celebrant: What do you know about the Project of Apostolic Life for the Salesian Cooperators?

Aspirants: Yes, we know that Salesian Cooperators are the true Catholics who aspire to live out the faith in Baptism and the apostolic responsibility from Confirmation as inspired by the Holy Spirit.

Celebrant: Can you distinguish a Salesian Cooperator from a Catholic?

Aspirants: Yes, Salesian Cooperators uphold the spirit of Don Bosco and are willing to live a Salesian style Catholic life though in their own secular reality.

Celebrant: How would you live a Salesian style Catholic life?

Aspirants: Yes we do.

- Serve the Young and the poor in a friendly and organized way;
- Work for the benefits of the church and the society;
- Practice Salesian Spirit in daily life with secular view and character.

3. The Promise

Celebrant: Now please do your Apostolic Promise.

Aspirants: “O Father, I adore You because You are good and love everyone.
I thank You for having created and redeemed me, and for having called me to become part of Your Church and for having me come to know in Her the apostolic Family of Don Bosco, which lives for You at the service of the young and of ordinary people. Drawn by Your merciful Love, I wish to love You in return by doing good.

Coordinator: Thank you Father for your kind witness to the First Apostolic Promise of the Aspirants.
Now all Salesian Cooperators please stand. Let us renew our Promise.

[For New Members]

For this reason, I PROMISE

[For Renewal]

I RENEW THE PROMISE

to live out the Project of Apostolic Life of the Association of Salesian Cooperators with commitment (as a Priest).

That is:

- to be a faithful disciple of Christ in the Catholic Church;
- to work in Your Kingdom, especially for the advancement and salvation of the young;
- to deepen and give witness to the Salesian spirit;
- to collaborate, in Family communion, in the apostolic initiatives of the local Church.

Give me, O Father, the strength of Your Spirit,
so that I might know how to be a faithful witness to these commitments.

May Mary, Help of Christians, Mother of the Church,
assist me and guide me in this life choice.

Amen.”

4. Blessing

Celebrant: With the intercession of Mary Help of Christians, St. Joseph, St. Francis de Sales, St. John Bosco, St. Mary Mazzarello, St. Louis Versiglia and St. Callixtus Caravario, may you all fill with the Grace of the Farther! And what is more, you have the support and prayer from all brothers and sisters in the Association so that you will be a true Salesian Cooperator, together with the Salesian Family. I pray for you in the name of our Lord Jesus Christ.

Aspirants: **Amen.**

Song: Don Bosco (p. 18)

**PRAYERS OF THE FAITHFUL
(GENERAL INTERCESSIONS)**
(See Separate Sheet)

THE LITURGY OF EUCHARIST

Offertory Hymn:

Blessed Are You

6. Blessed are You O Lord, God of creation
Thro' Your goodness we have this bread to offer.

Refrain: (Repeat Once)
We come together, united with Jesus.
We sing together, praise You forever.

7. Blessed are You O Lord, God of creation
Thro' Your goodness we have this wine to offer.

8. Blessed are You O Lord, God of creation
Thro' Your goodness we have our life to offer.

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

PRAYER OVER THE GIFTS

Priest: Let us pray. (*pause*)
Grant, we pray, O Lord,
that, as promised by your Son,
the Holy Spirit may reveal to us more abundantly
the hidden mystery of this sacrifice
and graciously lead us into all truth.
Through Christ our Lord.

All: **Amen.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: Lift up your hearts.
All: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE OF PENTECOST

(The Mystery of Pentecost.)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For, bringing your Paschal Mystery to completion,
you bestowed the Holy Spirit today
on those you made your adopted children
by uniting them to your Only Begotten Son.
This same Spirit, as the Church came to birth,
opened to all peoples the knowledge of God
and brought together the many languages of the earth
in profession of the one faith.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

Holy, Holy, Holy Sanctus (Missa de Angelis)

**All: Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.**

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest: You are indeed Holy, O Lord,
the fount of all holiness.
Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the dewfall,
so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:
TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

Priest: The Mystery of Faith

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with **Francis** our Pope
and **Stephen** our Bishop, [and his assistant Bishops]
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.

Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse
with the blessed Apostles,
and all the Saints who have pleased you throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

All: **Amen.**

THE COMMUNION RITE

Priest: At the Savior's command
and formed by divine teaching,
we dare to say:

Pater Noster (Our Father)

All: Pater noster, qui es in caelis
Sanctificétur nomen tuum
Advéniat regnum tuum
Fiat volúntas tua
Sicut in caelo et in terra
Panem nostrum quotidiánum da nobis hódie
Et dimítte nobis débíta nostra
Sicut et nos dimíttimus debitóribus nostris
Et ne nos indúcas in tentatiónem
Sed libera nos a malo
Et ne nos indúcas in tentatiónem
Sed libera nos a malo
Amen.

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

All: **For the kingdom,
the power and the glory are yours
now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you;
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: Let us offer each other the sign of peace.

Agnus Dei (Missa de Angelis)

All: **Agnus Dei, qui tollis peccata mundi,
miserere nobis.**

**Agnus Dei, qui tollis peccata mundi,
miserere nobis.**

**Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.**

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

HOLY COMMUNION

Panis Angelicus

Panis angelicus fit panis hominum;
Dat panis coelicus figuris terminum:
O res mirabilis! Manducat Dominum.
Pauper, pauper, servus et humilis.
Pauper, pauper, servus et humilis.
Panis angelicus fit panis hominum;
Dat panis coelicus figuris terminum:
O res mirabilis! Manducat Dominum.
Pauper, pauper, servus et humilis.
Pauper, pauper, servus et humilis.

PRAYER AFTER COMMUNION

Priest: Let us pray (*pause*)
O God, who bestow heavenly gifts upon your Church,
safeguard, we pray, the grace you have given,
that the gift of the Holy Spirit poured out upon her
may retain all its force.
and that this spiritual food
may gain her abundance of eternal redemption.
Through Christ our Lord.
All: **Amen.**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

SOLEMN BLESSINGS

Priest: Bow down for the blessing.
(The priest, with hands extended over the people, says the blessing.)

May God, the Father of lights,
who was pleased to enlighten the disciples' minds
by the outpouring of the Spirit, the Paraclete,
grant you gladness by his blessing
and make you always abound with the gifts of the same Spirit.

All: **Amen.**

Priest: May the wondrous flame that appeared above the disciples,
powerfully cleanse your hearts from every evil
and pervade them with its purifying light.

All: **Amen.**

Priest: And may God, who has been pleased to unite many tongues
in the profession of one faith,
give you perseverance in that same faith
and, by believing, may you journey from hope to clear vision.

All: **Amen.**

Priest: And may the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen.**

Priest: Go forth, the Mass is ended, alleluia, alleluia.

All: **Thanks be to God, alleluia, alleluia..**

FINAL HYMN

SPIRIT OF GOD

1. Spirit of God in the clear running water
blowing to greatness the trees on the hill.
Spirit of God in the finger of morning,

Refrain: (Repeat Once)

Fill the earth, bring it to birth and blow where you will.

Blow, blow, blow till I be, but breath of the spirit blowing in me.

- 2 Down in the meadows the willows are moaning, sheep in the pasture land cannot lie still.
Spirit of God, creation is groaning.
- 3 I saw the scar of a year that lay dying heard the lament of a lone whippoorwill.
Spirit of God, see that cloud crying.
4. Spirit of God, every man's heart is lonely, watching and waiting and hungry until.
Spirit of God, we long that you only.

KYRIE

11

The musical score is written for a voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (grand staff). The key signature is D major (two sharps). The lyrics are: 'Ky - ri - e - le - i - son.' and 'Chri - ste - le - i - son.' The music is in a 4/4 time signature. The first system starts with a repeat sign. The second system also starts with a repeat sign. The third and fourth systems do not have repeat signs. The piano accompaniment features a steady eighth-note pattern in the right hand and a more complex, flowing pattern in the left hand.

Music: Vatican Graduale (mode V), XV-XVIc
 From: Missa de Angelis
 Arrangement: SA Peter Choi, 1997

Words: Matthew 9:27; 15:22; 20:30
 Ordinary in Liturgy: VIc

SANCTUS

San - ctus, San-ctus, San - ctus Do - mi - nus De - us Sa -

ba - oth. Ple - ni sunt coe - li et ter - ra glo - ri - a tu - a.

Ho - san - na in ex - cel - sis. Be - ne - di - ctus qui ve - nit

in no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis.

Music: Vatican Graduale (mode V), XV-XVIc
 From: Missa de Angelis
 Arrangement: S A Peter Choi, 1997

Words: Isaiah 6:3; Revelation 4:8
 Psalm 118:26; Mark 11:10
 Ordinary in Liturgy: XIIIc

Recitativo

Pa - ter nos - ter, qui es in cae - lis: san - cti - fi - ce - tur no - men tu - um:

The first system of the musical score for 'Pater Noster'. It features a vocal line in treble clef and a piano accompaniment in grand staff (treble and bass clefs). The key signature has one flat (B-flat). The lyrics are 'Pa - ter nos - ter, qui es in cae - lis: san - cti - fi - ce - tur no - men tu - um:'. The piano part includes a triplet of eighth notes in the right hand.

Ad - ve - ni - at re - gnum tu - um: Fi - at vo - lun - tas tu - a,

The second system of the musical score. The lyrics are 'Ad - ve - ni - at re - gnum tu - um: Fi - at vo - lun - tas tu - a,'. The piano accompaniment continues with a triplet of eighth notes in the right hand.

si - cut in cae - lo, et in ter - ra.

The third system of the musical score. The lyrics are 'si - cut in cae - lo, et in ter - ra.'. The piano accompaniment continues with a triplet of eighth notes in the right hand.

Pa - nem no - strum quo - ti - di - a - num da no - bis ho - di - e:

The fourth system of the musical score. The lyrics are 'Pa - nem no - strum quo - ti - di - a - num da no - bis ho - di - e:'. The piano accompaniment continues with a triplet of eighth notes in the right hand.

Et di-mit-te no-bis de-bi-ta no-stra, si-cut et nos di-mit-ti-mus de-bi-to-ri-bus no-stris.

Et ne nos in-du-cas in ten-ta-ti-o-nem; Sed li-be-ra nos a ma-lo. A-men.

Music: Traditional Gregorian chant
 Arrangement: S A Peter Choi, 1997
 Arrangement © 1997 Catholic Diocese of Hong Kong

Words: Matthew 6:9b-13; Luke 11:2-4
 (The Lord's Prayer)
 (Ordinary Mass)
 "Amen" should be omitted in MASS

10th EAO Regional Congress of Salesian Cooperators

Youth as the Fermenting *east* today's family

